

UCPEA Job Families

Administrative Services

- Office, Administrative

Admissions and Student Records Services

- Admissions, Student Records/Registrar

Communication Services

- Editing/Writing, Graphic/Related Arts, Theater, Media, Marketing/Publicity, Printing, Senior University Relations Associate

Curatorial/Archival

- Art Museum, Social Science, Humanities/Historical Research

Data Processing Services

Dining Services

Educational Services

- Public Service, Academic Program

Facilities/Maintenance/Custodial Services

- Engineering, Maintenance/Renovation, Planning

Fiscal Services

Human Resource Services

- Personnel, Labor Relations, Staff Training/Development, Affirmative Action

Institutional Advancement

- Alumni, Foundation, Legislative Relations

Library Services

Student Health Services

- Medical, Mental Health

Student Services

- Financial Aid, Placement, Counseling, Student Standards, Student Programs

Technical/Laboratory/Research Services

- Physical Sciences, Engineering, Life Science, Social Science, Agriculture

ADMINISTRATIVE SERVICES

- Office, Administrative

LEVEL – UCP I

[Box Office Manager](#)

LEVEL – UCP IV

[Administrative Services Assistant III](#)

[Administrative Services Specialist II](#)

[Assistant Institutional Research Analyst](#)

[Assistant to Regional Campus Director](#)

[Employment Advertising Coordinator](#)

LEVEL – UCP V

[Administrative Coordinator](#)

[Administrative Services Specialist III](#)

[Assistant Business Manager – Athletics](#)

[Museum Shop Manager](#)

[Office Manager](#)

[Ticket Manager](#)

LEVEL – UCP VI

[Administrative Manager I](#)

[Administrative Services Assistant IV](#)

[Business Manager I](#)

[Grants Development Officer](#)

[Institutional Research Analyst I](#)

[Women's Center Assistant Director](#)

LEVEL – UCP VII

[Administrative Manager II](#)

[Assistant to the Director](#)

[Business Manager II](#)

[Institutional Research Analyst](#)

[Institutional Research Analyst II](#)

[Properties Manager](#)

[Supply Manager](#)

LEVEL – UCP VIII

[Executive Assistant I](#)

[Women's Center Associate Director](#)

LEVEL – UCP IX

[Center Director](#)

[Executive Assistant II](#)

[Institutional Research Specialist \(Analytics\)](#)

[Parking and Transportation Services Administrator](#)

LEVEL – UCP X

[Division of Public Safety Operations Manager](#)

[Senior Associate Director – Regional Campus](#)

LEVEL – UCP XI

[Associate Director of Institute of Social Inquiry](#)

Admissions and Student Records Services

- Admissions, Student Records/Registrar

LEVEL – UCP I

[Graduate Admissions Assistant](#)

LEVEL – UCP III

[Admissions Counselor](#)

[Assistant Degree Auditor](#)

[Assistant Scheduling Officer](#)

LEVEL – UCP IV

[Associate Scheduling Officer](#)

[Degree Auditor](#)

LEVEL – UCP V

[Admissions Officer](#)

[Assistant Registrar – Regional Campus](#)

[Graduate Admissions Associate](#)

LEVEL – UCP VI

[Assistant Registrar/Councilor – Regional Campus](#)

[Registrar – Credit Programs](#)

LEVEL – UCP VII

[Campus Registrar](#)

[Graduate Admissions Director](#)

[Graduate Records Director](#)

[Senior Admissions Officer](#)

LEVEL – UCP VIII

[Assistant Registrar](#)

[Assistant Registrar – Scheduling](#)

[Registrar – School of Law](#)

LEVEL – UCP IX

[Associate Director – Admissions](#)

[Associate Registrar](#)

LEVEL – UCP XI

[Senior Associate Director – Admissions](#)

Communication Services

- **Editing/Writing, Graphic/Related Arts, Theater, Media, Marketing/Publicity, Printing, Senior University Relations Associate**

LEVEL – UCP III

[Audio Visual Technician I](#)

[Graphic Designer/Illustrator I](#)

[Writer/Editor II](#)

LEVEL – UCP IV

[eLearning Developer I](#)

[Graphic Designer/Illustrator II](#)

[Publicity/Marketing Coordinator](#)

[Theater Production Technician](#)

LEVEL – UCP V

[Educational Media Assistant](#)

[Publications Editor](#)

[Theater Production Manager](#)

[Writer/Editor III](#)

LEVEL – UCP VI

[Biological Illustrator/Academic Coordinator](#)

[Graphic Designer/Illustrator III](#)

[Media Producer I](#)

[Media Services Manager I](#)

[Museum Exhibit Designer](#)

[Publicity/Marketing Administrator](#)

LEVEL – UCP VII

[Audio Visual Technician II](#)

[eLearning Developer 2](#)

[Publicity/Marketing Manager](#)

[Educational Media Associate](#)

[Instructional Developer I](#)

[Media Services Manager II](#)

LEVEL – UCP VIII

[Senior Art Designer](#)

[Writer/Editor IV](#)

[eLearning Developer 3](#)

[Media Producer II](#)

[Media Specialist V](#)

[Media Technician III](#)

[Instructional Developer 2](#)

LEVEL – UCP IX

[Artistic Programs Director](#)

[Publicity/Marketing Director](#)

[Media Communications Director](#)

[Media Producer III](#)

LEVEL – UCP X

[Manager – Audio Visual Technology](#)

[Manager – Performing Arts Operations](#)

[Manager – Theater Operations](#)

[Creative Services Director](#)

[Senior University Relations Associate](#)

LEVEL – UCP XI

[Manager- Instructional Development Services](#)

[Manager – Video Design Services](#)

Curatorial/Archival

- Art Museum, Social Science, Humanities/Historical Research

LEVEL – UCP V

[Art Museum Registrar](#)

LEVEL – UCP VI

[Curator – Fine Arts Visual Resources Collection](#)

LEVEL – UCP VIII

[Curator – Art Museum Education](#)

LEVEL – UCP IX

[Curator of Art Collections](#)

Data Processing Services

LEVEL – UCP 1

[Production Technical Analyst Trainee](#)

LEVEL – UCP III

[Network Technician I](#)

[Production Technical Analyst II](#)

[Technical Communications and Records Assistant](#)

[Technical Records Coordinator](#)

LEVEL – UCP IV

[Computer Technical Support Consultant 1](#)

[Network Consultant 1](#)

[Operating Systems Programmer/Analyst 1](#)

LEVEL – UCP V

[Computer Lab Coordinator I](#)

[Database Programmer](#)

[Microcomputer Support Consultant I](#)

LEVEL – UCP VI

[Computer Lab Coordinator II](#)

[Computer Programmer/Analyst I](#)

[Database Administrator I](#)

[Database Programmer/Analyst](#)

[Information Systems Analyst I](#)

[Production Technical Analyst III](#)

LEVEL – UCP VII

[Computer Technical Support Consultant 2](#)

[Information Systems Analyst II](#)

[Manager of Computer Services](#)

[Microcomputer Support Consultant II](#)

[Network Consultant 2](#)

[Network Technician 2](#)

[Operating Systems Programmer/Analyst 2](#)

[Systems Administrator 1](#)

LEVEL – UCP VIII

[Computer Programmer/Analyst 2](#)

[Computer Systems Manager – Engineering](#)

[Computer Technical Support Consultant 3](#)

[Data Base Manager](#)

[Director of Computing Services – Regional Campus](#)

[Information Systems Analyst III](#)
[Systems Administrator II](#)

LEVEL – UCP IX

[Computer Engineer](#)
[Data Base Administrator 2](#)
[Manager of Technical Projects](#)
[Network Consultant 3](#)
[Network Technician 3](#)
[Operating Systems Programmer/Analyst 3](#)
[Production Technical Analyst IV](#)
[Senior Computer Programmer/Analyst](#)

LEVEL – UCP X

[Assistant Computer Manager](#)
[Computer Technical Support Technical Support Consultant 4](#)
[Network and Computer Operation Manager](#)
[Operating Systems Programmer/Analyst 4](#)
[Senior Database Administrator](#)

LEVEL – UCP XI

[Computer Manager](#)
[Computer Technician](#)
[Network Consultant 4](#)
[Network Technician 4](#)

Dining Services

LEVEL – UCP V

[Dining Services Area Assistant Manager](#)

LEVEL – UCP VII

[Dining Services Production Coordinator](#)

[Dining Services Area Manager](#)

LEVEL – UCP VIII

[Assistant Director – Dining Services](#)

Educational Services

- **Public Service, Academic Program**

LEVEL – UCP I

[Assistant Teacher – Child Development Labs](#)
[Program Aide](#)

LEVEL – UCP II

[Program Assistant – Educational Outreach](#)

LEVEL – UCP II

[Program Assistant I](#)

LEVEL – UCP IV

[Assistant Program Manager – Continuing Education](#)
[Program Assistant II](#)
[Teacher – Child Development Labs](#)

Level – UCP V

[Academic Advisor I](#)
[Continuing Education Counselor I](#)
[Field Coordinator](#)
[Master Teacher – Child Development Labs](#)
[Program Coordinator](#)
[Program Coordinator – MBA](#)

LEVEL – UCP VI

[Academic Advisor II](#)
[Continuing Education Counselor II](#)
[Program Administrator](#)
[Program Manager MBA](#)
[Program Specialist I](#)
[Program Specialist 4-H](#)
[Special Projects Coordinator](#)
[Study Abroad Advisor](#)
[Upward Bound Advisor](#)

LEVEL – UCP VII

[Assistant Director – BGS and Non-Degree Programs](#)
[Business Consultant](#)
[Continuing Education Program Manager](#)
[Coordinator/Counselor for – CAP](#)
[Program Associate](#)
[Program Manager](#)
[Program Manager – Educational Outreach](#)

[Program Specialist II](#)

[Program Specialist – Educational Outreach](#)

LEVEL – UCP VIII

[Academic Advisory Center Director](#)

[Program Director](#)

[Program Director – MBA](#)

[Specialized Business and Economic Development Consultant](#)

LEVEL – UCP IX

[Executive Program Director](#)

[OSD Consultant and Project Manager](#)

LEVEL – UCP X

[SBA Director/Regional Campus](#)

Facilities/Maintenance/Custodial Services

- Engineering, Maintenance/Renovation, Planning

Level – UCP II

[Museum Technician](#)

LEVEL – UCP IV

[Athletics Equipment Manager](#)

LEVEL – UCP V

[Facilities Professional I](#)

[Assistant Manager of Athletic Fields](#)

LEVEL – UCP VI

[Building Services Manager](#)

LEVEL – UCP VII

[Equipment/Facilities Manager – Athletics](#)

[Facilities Professional II](#)

[Housekeeping Development Manager](#)

[Residence Hall Complex Manager](#)

LEVEL – UCP VIII

[Facilities Development Manager](#)

LEVEL – UCP IX

[Building Inspection and Compliance Official](#)

[Building Renovation Projects Director](#)

[Facilities and Space Planner](#)

[Facilities Professional III](#)

[Manager – Athletic Equipment Services](#)

LEVEL – UCP X

[Facilities Professional IV](#)

[Licensed Architect/Professional Engineer](#)

Fiscal Services

LEVEL – UCP I

[Financial Assistant I](#)

LEVEL – UCP IV

[Bursar – Regional Campus](#)

LEVEL – UCP V

[Budget Specialist](#)

[Business Services Supervisor](#)

[Financial Assistant II](#)

[Purchasing Agent I](#)

[University Accountant I](#)

LEVEL – UCP VI

[Budget Analyst I](#)

[Grants & Contracts Specialist I](#)

LEVEL – UCP VII

[Budget Analyst II](#)

[Fiscal Manager](#)

[Fiscal Manager – Student Activities and Union Programs](#)

[Grants & Contracts Specialist II](#)

[Payroll Supervisor](#)

[University Accountant II](#)

LEVEL – UCP VIII

[Assistant Finance Director I](#)

[Manager – Financial Services](#)

[Purchasing Agent II](#)

LEVEL – UCP IX

[Assistant Finance Director II](#)

[Budget Analyst III](#)

[Procurement Services Senior Specialist](#)

[University Accountant III](#)

LEVEL – UCP X

[Associate Director – Budget](#)

[Procurement Contracts Manager](#)

[Sponsored Programs Team Leader](#)

Level – UCP XI

[University Accountant IV](#)

Human Resource Services

- Personnel, Labor Relations, Staff Training/Development, Affirmative Action

LEVEL – UCP III

[Program Assistant – ODE](#)

LEVEL – UCP VI

[Benefits Officer](#)

[Training/Development Specialist](#)

LEVEL – VII

[Coordinator – Staff Training & Research](#)

[Program Associate – ODE](#)

[Training/Development Coordinator](#)

Institutional Advancement

- Alumni, Foundation, Legislative Relations

LEVEL – UCP V

[Alumni Relations Coordinator](#)

LEVEL – UCP VII

[Associate Director – Alumni Relations](#)

[Governmental Relations Associate](#)

[University Relations Associate](#)

LEVEL – UCP VIII

[Development/Alumni Director – School of Law](#)

LEVEL – UCP IX

[Associate Director – Development](#)

Library Services

LEVEL – UCP I

[University Library Assistant I – Law](#)

LEVEL – UCP III

[University Library Assistant I](#)

LEVEL – UCP IV

[University Library Assistant II – Law](#)

LEVEL – UCP V

[University Librarian I](#)

[University Library Assistant II](#)

[University Library Assistant III – Law](#)

LEVEL – UCP VI

[University Library Assistant IV – Law](#)

LEVEL – UCP VII

[University Librarian II](#)

[University Library Assistant III](#)

[University Library Assistant V – Law](#)

LEVEL – UCP VIII

[University Library IV](#)

[University Library Assistant VI – Law](#)

LEVEL – UCP IX

[University Librarian III](#)

LEVEL – UCP X

[University Librarian IV](#)

[University Associate Librarian](#)

LEVEL – UCP XI

[Area Head – University of Connecticut Libraries](#)

Student Health Services

- **Medical, Mental Health**

LEVEL – UCP I

[SHS Medical Laboratory Assistant I](#)

LEVEL – UCP II

[SHS X-Ray Technologist](#)

LEVEL – UCP IV

[SHS Clinical Lab Technologist](#)

[SHS X-Ray Supervisor](#)

LEVEL – UCP V

[SHS Information Coordinator](#)

[SHS Physical Therapist](#)

LEVEL – UCP VI

[SHS Nurse](#)

[University Pharmacist I](#)

LEVEL – UCP VII

[SHS Clinical Laboratory Supervisor](#)

[SHS Health Educator](#)

[SHS Nurse/Coordinator](#)

[SHS Nutritionist](#)

LEVEL – UCP VIII

[University Pharmacist II](#)

LEVEL – UCP X

[SHS Psychologist](#)

[SHS APRN/Coordinator](#)

[SHS Advanced Practice Registered Nurse \(APRN\)](#)

LEVEL – UCP IX

[SHS Psychiatric Social Worker](#)

LEVEL – UCP XI

[SHS Physician I](#)

[SHS Psychiatrist I](#)

LEVEL – UCP XII

[SHS Clinical Coordinator](#)

[SHS Physician II](#)
[SHS Psychiatrist II](#)

Student Services

- Financial Aid, Placement, Counseling, Student Standards, Student Programs

LEVEL – UCP III

[Financial Aid Analyst](#)

LEVEL – UCP IV

[Career Counselor](#)

[Cultural Center Assistant](#)

[Financial Aid Counselor](#)

[Student Activities Program Advisor](#)

[Student Activities Program Coordinator I](#)

[Student Employment Counselor](#)

LEVEL – UCP V

[Assignments Coordinator](#)

[Assistant Orientation Coordinator](#)

[Career Resources Center Coordinator](#)

[Residence Hall Director](#)

[Student Activities Coordinator – Regional Campus](#)

[Student Activities Program Coordinator II](#)

LEVEL – UCP VI

[Assistant Director of Student Union Operations](#)

[Career Consultant](#)

[Community Director](#)

[Financial Aid Officer](#)

[Program Coordinator – Cooperative Education](#)

[Student Employment Officer](#)

LEVEL – UCP VII

[Academic Counselor/Coordinator](#)

[Assistant Dean of Students](#)

[Assistant Placement Director – School of Law](#)

[Coordinator – Orientation Services](#)

[Coordinator – Residence Hall Personnel](#)

[Counselor](#)

[International Advisor](#)

[Residence Hall Complex Coordinator](#)

[Sign Language Interpreter](#)

[Substance Abuse Prevention Educator](#)

LEVEL – UCP VIII

[Admissions Director – Regional Campus](#)

[Associate Director – Career Services](#)

[Associate Director of Student Development and Learning](#)

[Associate Director – Student activities/Union – Administration](#)

[Financial Aid Director – School](#)

[Placement Director – School of Law](#)

LEVEL – UCP IX

[Assistant Director – DRL Assignments](#)

[Associate Director – Financial Aid](#)

LEVEL – UCP X

[Associate Director of Enrollment/Outreach – Stamford](#)

LEVEL – UCP XI

[Associate Director – Housing Services](#)

Technical/Laboratory/Research Services

- Physical Sciences, Engineering, Life Science, Social Science, Agriculture

LEVEL – UCP I

[Laboratory Assistant](#)

[Research Laboratory Aide](#)

LEVEL – UCP III

[Electronic Design Technician I](#)

[Laboratory Technician I](#)

[Mechanical Design Technician I](#)

LEVEL – UCP IV

[Electronic Design Technician II](#)

[Environmental Health and Safety Technician](#)

[Laboratory Technician II](#)

[Mechanical Design Technician II](#)

[Technical Assistant I](#)

LEVEL – UCP V

[Animal Care Specialist](#)

[Electronic Design Technician III](#)

[Electronics Engineer](#)

[Environmental Health & Safety Specialist I](#)

[Laboratory Technician III](#)

[Specialized Design Technician](#)

[Technical Assistant II](#)

LEVEL – UCP VI

[Laboratory Supervisor](#)

[Technical Assistant III](#)

LEVEL – UCP VII

[Senior Research Librarian](#)

[Manager of Scientific Collections](#)

[Manager of Research Laboratory Services](#)

[Manager of Laboratory Services](#)

[Manager – Growth Operations](#)

[Farm Manager](#)

[Environmental Health & Safety Specialist II](#)

[Animal Care Manager](#)

LEVEL – UCP VIII

[Environmental Compliance Analyst](#)

[Manger – Farm Services](#)

[Senior Machine Shop Engineer](#)
[Technical Associate](#)

LEVEL – UCP IX

[Environmental Compliance Professional](#)
[Environmental Health and Safety Senior Specialist](#)
[Machine Shop Engineer/Manager](#)
[Technical Shop Engineer/Manager](#)
[Technical Laboratory Manager](#)

LEVEL – UCP X

[Environmental Health and Safety Manager](#)
[Mechanical/Electrical Instrumentation Engineer](#)

LEVEL – UCP XI

[Senior Environmental Compliance Professional](#)