



**University of Connecticut**  
**Division of Public and Environmental Safety**  
**Department of Environmental Health and Safety**

**Youth Camp Registration Application**

**PLEASE COMPLETE BOTH PAGES OF THIS APPLICATION AND SUBMIT IT TO  
EH&S AT LEAST 30 DAYS PRIOR TO THE OPENING OF THE YOUTH CAMP**

Camp Name \_\_\_\_\_

Camp Address \_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

E-mail Address \_\_\_\_\_

Type of Camp:  Day       Residential

Number of Sessions: \_\_\_\_\_

Camp Opening and Closing Dates for each session: \_\_\_\_\_

Number of Campers per session \_\_\_\_\_

Number of Employees per session \_\_\_\_\_

Camp Owner \_\_\_\_\_ Home/Emergency # \_\_\_\_\_

Owner Address \_\_\_\_\_

Camp Director \_\_\_\_\_ Home/Emergency # \_\_\_\_\_

Camp Director Address \_\_\_\_\_

Camp Store:  Yes  No Types of items available \_\_\_\_\_

If you plan to sell or serve food items, other than commercially pre-packaged food (cans of soda, bottle drinks/water, small bags of chips, candy bars, etc.) a [Temporary Food Service Establishment Application](#) is required.

Please list all University facilities/areas that will be used by this Youth Camp

**Athletic Facilities:** \_\_\_\_\_

\_\_\_\_\_

**Dormitory Housing:** \_\_\_\_\_

\_\_\_\_\_

**Dining Facilities:** \_\_\_\_\_

\_\_\_\_\_

**Other:** \_\_\_\_\_

\_\_\_\_\_

**Each Youth Camp must complete an application and submit the \$125.00 Youth Camp fee per camp. (\*Methods of payment: Please make checks payable to The University of Connecticut; credit Transfer Vouchers to the Dept. of Environmental Health & Safety). Please Note: A copy of the State of Connecticut Department of Public Health “Application For A License To Operate A Youth Camp” Packet *must* be submitted with this registration application.**

The undersigned agrees to comply with all Connecticut General Statutes, the University of Connecticut rules and policies, and the Connecticut Public Health Code. For due cause, the Department of Environmental Health and Safety may revoke this registration.

\_\_\_\_\_  
Signature of Camp Director

\_\_\_\_\_  
Date